## MARKED AGENDA ZONING REVIEW BOARD SEPTEMBER 8, 2014

## 6:00 P.M., CITY HALL, COMMITTEE ROOM 2, SECOND FLOOR

1. U-14-17 - An Ordinance granting a Special Use Permit for the Transfer of Excess Development density from property located at 979 CRESCENT AVENUE, 90 PEACHTREE PLACE AND 990 PEACHTREE STREET (sending parcels) to property located at 169, 171, 175, 179, 181, 185, 191 AND 195 11TH STREET AND 180 10TH STREET (receiving parcels); and for other purposes.

OWNERS: PIEDMONT AND ELEVENTH, LLC/182 TENTH, LLC.

APPLICANT: PIEDMONT REALTY PARTNERS, LLC. NPU E COUNCIL DISTRICT 2

NPU RECOMMENDATION: APPROVAL CONDITIONAL STAFF RECOMMENDATION: APPROVAL CONDITIONAL APPROVAL CONDITIONAL APPROVAL CONDITIONAL

2. **Z-14-48**- AN ORDINANCE TO AMEND SECTION 16-18A.019 BRIDGES AND TUNNELS OF THE SPECIAL PUBLIC INTEREST DOWNTOWN DISTRICT (SPI-1) OF THE ZONING ORDINANCE OF THE CITY OF ATLANTA, SO AS TO MODIFY AND REVISE CERTAIN PROVISIONS OF SAID SECTION: AND FOR OTHER PURPOSES

STAFF RECOMMENDATION: APPROVAL OF A SUBSTITUTE ORDINANCE APPROVAL OF A SUBSTITUTE ORDINANCE

3. **U-14-19**- An Ordinance granting a Special Use Permit pursuant to Section 16-18A.006 (4) for a Bus Terminal, property located at **211 PEACHTREE STREET, S.W.,** fronting approximately 50 feet on the west side of Peachtree Street and adjacent to the rear of the MARTA Garnett station. Depth: 133 feet. Area: 0.152 acres. Land Lot 77, 14<sup>th</sup> District Fulton County, Georgia

OWNER: GEORGIA UNDERWRITERS GROUP, INC.

APPLICANT: SHUZHEN SHENG NPU M COUNCIL DISTRICT 4

NPU RECOMMENDATION: DEFERRAL

4. **Z-14-35**- An Ordinance to rezone from the PDMU (Planned Development-Mixed Use) District to the PDMU (Planned Development Mixed Use) District for a change of conditions, property located at **659 AUBURN AVENUE, N.E.,** fronting approximately 572 feet on the south side of Auburn Avenue, N.E. and at the intersection of Auburn and Airline Street. Depth: varies. Area: approximately 8.93 acres. Land Lot 19, 14<sup>th</sup> District Fulton County, Georgia.

OWNER: STUDIOPLEX, LLC (DILLON BAYNES, MANAGER)

APPLICANT: TUNNELL-SPANGLER-WALSH AND ASSOCIATES (CALEB RACICOT)

NPU M COUNCIL DISTRICT 2

NPU RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL CONDITIONAL APPROVAL CONDITIONAL APPROVAL CONDITIONAL

5. **Z-14-39**- An Ordinance to rezone from the PDMU (Planned Development-Mixed Use) District to the PDMU (Planned Development Mixed Use) District for a change of conditions, property located at **789 CHEROKEE AVENUE, S.E.,** fronting approximately 357 feet on the north side of Cherokee Avenue, approximately 200 feet on the east side of Grant Park Place and approximately 79 feet on the west side of Augusta Avenue. Depth: varies. Area: approximately 1.384 acres. Land Lot 143, 14<sup>th</sup> District Fulton County, Georgia.

OWNER: GRANT PARK PLACE, LLC.

APPLICANT: JASON NAYLOR NPU W COUNCIL DISTRICT 1

NPU RECOMMENDATION: DEFERRAL

STAFF RECOMMENDATION: 60-DAY DEFERRAL-NOVEMBER 2014 ZRB RECOMMENDATION: 60-DAY DEFERRAL-NOVEMBER 2014

## **DEFERRED CASES**

6. Z-14-02-An Ordinance to rezone from the SPI-16-SA2/JSTA and SA2(Special Public Interest /Juniper Station Transition Area) to the SPI-16, SA2/JSTA and SPI-17 Subarea 2 (Special Public Interest /Juniper Station Transition Area) for property located at 169 (aka 171), 175, 179, 181, 185, 191, 195, 199 ELEVENTH STREET, N.E. AND 1026 AND 1030 PIEDMONT AVENUE, N.E. AND 1020 PIEDMONT AVENUE, N.E., AND 180 TENTH STREET, N.E. fronting approximately 142 feet on the north side of Tenth Street beginning approximately 168 feet from the northeast corner of Piedmont Avenue. Depth: varies. Area: approximately 2.6 acres. Land Lot 106, 17<sup>th</sup> District, Fulton County, Georgia

OWNER: PIEDMONT AND ELEVENTH, LLC, TEN TWENTY PIEDMONT, LLC

AND ONE EIGHTY TWO TENTH, LLC

APPLICANT: ATLANTA REALTY DEVELOPMENT, LLC

NPU E COUNCIL DISTRICT 6

NPU RECOMMENDATION: APPROVAL CONDITIONAL

STAFF RECOMMENDATION: APPROVAL ZRB RECOMMENDATION: APPROVAL

7. **Z-14-07**- An Ordinance to amend the code of ordinances of the City of Atlanta by creating a new article in Chapter 46 "Civic and Cultural Affairs" which is to be known as "**WORKS OF ART ON PRIVATE PROPERTY**;" amending Section 16-28.025 of the 1982 Zoning Ordinance to reserve said section for future use; and for other purposes.

STAFF RECOMMENDATION: APPROVAL OF A SUBSTITUTE ORDINANCE APPROVAL OF A SUBSTITUTE ORDINANCE

8. **U-14-14**-An Ordinance by Zoning Committee granting a Special Use Permit for Church pursuant to Section 16-05.005 (1) (c) for property located at **551 HARWELL ROAD, S.W.,** fronting approximately 1,318 feet on the east side of Harwell Road near the intersection of Harwell Road and Collier Road. Depth varies. Area: approximately 37.0 acres. Land Lot 239, 14th District, Fulton County, Georgia

OWNER: FRANCIS P. MCKENNA APPLICANT: SHONA L. GRIFFIN NPU I COUNCIL DISTRICT 10

NPU RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL CONDITIONAL ZRB RECOMMENDATION: APPROVAL CONDITIONAL

9. **U-14-15**-An Ordinance by Zoning Committee granting a Special Use Permit for a Personal Care Home (group home) pursuant to Section 16-06A.005 (1) (g) for property located at **1165 ARLINGTON AVENUE, S.W.** fronting approximately 66 feet on the northeasterly side of Arlington Avenue and approximately 25 feet west of the Selwin Avenue. Depth varies. Area: approximately 0.360 acre. Land Lot 119, 14th District, Fulton County, Georgia.

OWNER: GEORGIA A DOE APPLICANT: PASCHAL U. IKE NPU S COUNCIL DISTRICT 4

NPU RECOMMENDATION: DEFERRAL

STAFF RECOMMENDATION: 60-DAY DEFERRAL-NOVEMBER 2014 ZRB RECOMMENDATION: 60-DAY DEFERRAL-NOVEMBER 2014

10. Z-14-21-An Ordinance to rezone from the R-5 (Two-Family Residential) district to the C-1 (Community Business) District for property located at 380 14TH STREET, N.W., AND 1131 MECASLIN STREET, N.W., fronting approximately 162 feet on the east side of Mescalin Street, approximately 172 feet on the south side of 14th Street and located at the southeasterly intersection of Mescalin and 14th Street. Depth: varies Area: approximately 0.925 acre. Land Lot 149. 14th District, Fulton County, Georgia.

OWNER: 380 PROPERTIES, LLC

APPLICANT: ROBERT PINDER

NPU E COUNCIL DISTRICT 3

NPU RECOMMENDATION: DENIAL

STAFF RECOMMENDATION: APPROVAL CONDITIONAL APPROVAL CONDITIONAL APPROVAL CONDITIONAL

11. **U-14-06**- An Ordinance granting a Special Use Permit for a Hotel pursuant to Section 16.12. 005 (1) (g) for property located at **380 14**<sup>TH</sup> **STREET, N.E.,** fronting approximately 182 feet on the south side of 14<sup>th</sup> Street and approximately 149 feet on the east side of Mescalin Street and also located at the southwesterly intersection of 14<sup>th</sup> Street and Mescalin Street. Depth: approximately 149 feet. Area: approximately 0.64acres. Land Lot 149, 17<sup>th</sup> District, Fulton County, Georgia.

OWNER: 380 PROPERTIES LLC/RASHID NOMAN

APPLICANT: ROB PONDER

NPU E COUNCIL DISTRICT 3

NPU RECOMMENDATION: DENIAL

STAFF RECOMMENDATION: APPROVAL CONDITIONAL APPROVAL CONDITIONAL

12. **Z-14-23**- A Substitute Ordinance by Zoning Committee to rezone from the R-4A (Single Family Residential) District to the MRC-2 (Mixed Residential Commercial) District, property located at **1760 MEMORIAL DRIVE, S.E.,** fronting approximately 201 feet on the north side of Memorial Drive, fronting approximately 164 feet on the south side of Memorial Drive and located approximately 165 feet east of the intersection of Memorial Drive and Clay Street. Depth: approximately 150 feet. Area: approximately 0.829 acre. Land Lot 206C, 15th District, DeKalb County, Georgia.

OWNER: SABRIN AND SYL ENTERPRISES INC./SYLVIA HILL MIDDLEBROOKS

APPLICANT: STEPHEN D. MANSFIELD NPU O COUNCIL DISTRICT 5

NPU RECOMMENDATION: APPROVAL CONDITIONAL

STAFF RECOMMENDATION: APPROVAL OF A SUBSTITUTE ORDINANCE

ZRB RECOMMENDATION: 60-DAY DEFERRAL-NOVEMBER 2014

13. **Z-14-25**-An Ordinance by Zoning Committee to rezone from the R-4A (Single Family Residential) District to the RG-2 (Residential General-Sector 2) District for property located at **1767 AND 1777 MARIETTA ROAD, N.W.,** fronting approximately 263 feet on the north side of Marietta Road at the northeastern corner of Marietta and Alma. Depth: approximately varies. Area: approximately 2.23 acres. Land Lots 222 and 223 17th District, Fulton County, Georgia.

OWNER: ANITA C. SERRATO AND KYLE E. JONES

APPLICANT: CHURCHILL PARTNERS, LLC

NPU D COUNCIL DISTRICT 9

NPU RECOMMENDATION: DEFERRAL

STAFF RECOMMENDATION: 60-DAY DEFERRAL-NOVEMBER 2014 ZRB RECOMMENDATION: 60-DAY DEFERRAL-NOVEMBER 2014

14. Z-14-27- An Ordinance by Zoning Committee to rezone from the NC-6 (Neighborhood Commercial-Cascade) District to the R-4 (Single Family Residential) District, property located at 2308 BOULEVARD GRANADA. S.W., fronting approximately 50 feet on the west side of Boulevard Granada and approximately 262 feet south of the intersection of Boulevard Granada and Cascade Road. Depth: 300 feet. Area: approximately 0.344 acre. Land Lot 184, 14th District Fulton County, Georgia.

NPU R and I COUNCIL DISTRICT 11

NPU R RECOMMENDATION: DEFERRAL

NPU I RECOMMENDATION: NO RECOMMENDATION PROVIDED

STAFF RECOMMENDATION: APPROVAL OF A SUBSTITUTE ORDINANCE APPROVAL OF A SUBSTITUTE ORDINANCE

15. **Z-14-34**- An ordinance to rezone from the C-4 (Central Area Commercial Residential) to the RG-4 (Residential- General) district property located at **410 FELTON DRIVE**, **N.E.**; and for other purposes NPU M COUNCIL DISTRICT 2

NPU RECOMMENDATION: DEFERRAL

STAFF RECOMMENDATION: 30-DAY DEFERRAL-OCTOBER 2014 ZRB RECOMMENDATION: 30-DAY DEFERRAL-OCTOBER 2014

AGENDA ZONING REVIEW BOARD SEPTEMBER 8, 2014 6:00 P.M., CITY HALL, COMMITTEE ROOM 2, SECOND FLOOR

16. **Z-13-46-**AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE SIGN ORDINANCE OF THE CITY OF ATLANTA, CHAPTER 28A OF THE ATLANTA ZONING ORDINANCE, AS AMENDED, TO DEFINE THE TERM "WINDOW SIGN", TO REQUIRE WINDOW SIGNS TO OBTAIN SIGN PERMITS IF VISIBLE FROM THE PUBLIC RIGHTS OF WAY, TO REGULATE THE TIME, PLACE AND MANNER IN WHICH WINDOW SIGNS SHALL BE PERMITTED; AND FOR OTHER PURPOSES.

STAFF RECOMMENDATION: FILE ZRB RECOMMENDATION: FILE

**END OF AGENDA**